



## Summary Information

**Permit No:** F00018789-A

**Type of Permit:** FILMING

**Release Date:** 08/05/2009

**Production Company** MJZ DBA MORTON JANKEL  
 ZANDER

**Insured Company** MJZ DBA MORTON JANKEL  
**Name** ZANDER

Contact Phone No. 1 310-826-6200

Contact Phone No. 2

Fax

 Address 2201 CARMELINA AVE  
 LOS ANGELES, California 90064

**Production Title** MILLER LITE

**Type of Production** Commercial - Internet

**Producer** Paul Mannix

**Director** Phil Joanou

**1st AD** Steven Buck

**Production Manager** Alana Metnick

**FilmL.A. Coordinator** Naomi Kajiyama

**Location Manager** Zack Clark

Primary Phone Mobile - 818-642-7341

Secondary Phone Office - 310-826-6200

**Location Assistant** na na

Primary Phone Office - 555-555-5555

Secondary Phone

## Fees

FILMLA FILM PERMIT RIDER FEE \$100.00

**Total Permit Fee** \$100.00

**Number of Locations** 1



FilmL.A., Inc.  
 1201 W. 5th Street, Suite T-800  
 Los Angeles, CA 90017  
 t: (213)977-8600 - f: (213)977-8601  
 www.filmla.com

## Summary Information

## Location

## Location 1 of 1

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|                           |                              |                         |                       |
|---------------------------|------------------------------|-------------------------|-----------------------|
| <b>Permit Number</b>      | F00018789-A                  | <b>Location Manager</b> | Zack Clark            |
| <b>Production Company</b> | MJZ DBA MORTON JANKEL ZANDER | <b>Primary Phone</b>    | Mobile - 818-642-7341 |
| <b>Insured Company</b>    | MJZ DBA MORTON JANKEL ZANDER | <b>Secondary Phone</b>  | Office - 310-826-6200 |
| <b>Production Title</b>   | MILLER LITE                  |                         |                       |

**Location Address** 5018 York Blvd, Los Angeles, CA, 90042

**Location Names**

**Location Type** Bar

**Location Description**

**Prep Dates** 8/7/2009 - 8/7/2009 04:00 - 06:00

**Film Dates** 8/7/2009 - 8/7/2009 06:00 - 22:00

**Open or Closed to the Public** Closed

**Generic Conditions** Community Survey Obtained  
 Must Maintain 5' Clearance on Sidewalks/Walkways  
 No Cast and Crew parking on areas streets.  
 No interference with merchant activity  
 No interference with vehicular or pedestrian traffic

**Please see attached document** MJZ.MillerLite.18789.AL.pdf

| <b>Equipment on Location</b> | <b>Type</b>        | <b>Quantity</b> | <b>Personnel on Location</b> | <b>Type</b> | <b>Quantity</b> |
|------------------------------|--------------------|-----------------|------------------------------|-------------|-----------------|
|                              | 5 or 10 ton trucks | 4               |                              | Cast        | 10              |
|                              | Cast/Crew vehicles | 85              |                              | Crew        | 75              |
|                              | Cube Trucks        | 6               |                              | Extras      | 15              |
|                              | Generator          | 1               |                              | Spot        | 1               |
|                              | Honey Wagons       | 1               |                              | Check       |                 |
|                              | Motor Homes        | 2               |                              |             |                 |
|                              | Semi Trucks        | 3               |                              |             |                 |
|                              | Stakebed Trucks    | 2               |                              |             |                 |
|                              | Vans               | 3               |                              |             |                 |

**Filming Activities** Interior Dialogue; (Prep: 15 crew, set dressing, 5 equipment vehicles parked in available legal spaces in front of location on York Blvd); Catering at 5024 Buchanan St ;

**Jurisdiction** **Political:** Los Angeles City - Council District 14  
**Police:** Los Angeles Police Department  
**Fire:** Los Angeles City

**Location Notes**

**Coordinator Note** Film/Posting date of 8/4 canceled per D Wheeler 8/3; Additional posting and notification fees due for replacement date of 8/7

**Coordinator Note** Company must abide by the following conditions for use of City Lot #669 (5033 Lincoln Av):  
 -Company must put up notices of parking in Lot  
 -May not use handicap or electric charging spaces

**Coordinator Note** Rider A adds prep times/activities  
 Company may not park or work out of equipment vehicles prior to 0600 hrs on Ave 50, Lincoln Av, or City Lot 669



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**Summary Information****Location****Location 1 of 1****Page 2 of 2**

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| <b>Production Title</b>   | MILLER LITE                  |                         |                       |

**Parking Base Camp**

Location Type :  
Location  
Street :

**Crew Parking**

Location Type : LA City Parking lot  
Street : City Lot 669, 5033 Lincoln Av (40 spaces) & Buchanan Elementary, 5024  
Buchanan St 0500-2200 hrs (Spot check ok per Insp Jure)

Permit #A00018789-A

# **Appointment of Film Permits Unlimited, Inc. As Authorized Agent and representative**

I certify that I am a representative of MJZ ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and its employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc.; any city and county, or through any other jurisdiction; to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: \_\_\_\_\_

MJZ  
Name of Principal

By: Judy Montgomery  
Representative's Signature

**Film Permits Unlimited, Inc.**  
**Phone (818) 347-9929**  
**Fax (818) 347-9784**

**Please sign and fax back**  
**Principal = Name of Company**

Judy Montgomery / Zack Clark  
Print Representative's Name

LOCATION MANAGER  
Representative's title

2201 Carmelina Ave  
LA CA 90064  
Principal's Address

310/826-6200  
Principal's Telephone